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6 ATTORNEYS FOR PLAINTIFFS, CARPENTERS SOUTHWEST
ADMINISTRATIVE CORPORATION and BOARD OF TRUSTEES
7 FOR THE CARPENTERS SOUTHWEST TRUSTS

8 UNITED STATES DISTRICT COURT
9 CENTRAL DISTRICT OF CALIFORNIA
10 WESTERN DIVISION
11

12 CARPENTERS SOUTHWEST
ADMINISTRATIVE CORPORATION,
13 a California non-profit corporation; and
BOARD OF TRUSTEES FOR THE
14 CARPENTERS SOUTHWEST
TRUSTS,

15 Plaintiffs,
16

17 v.

18 COORDINATED DELIVERY &
INSTALLATION, INC., a California
corporation; FLYNN ALLAN OLSEN,
19 an individual; JIMMIE DORIS MCGEE,
an individual; and DOES 1 through 10,
20 inclusive,

21 Defendants.
22

CASE NO. 2:12-cv-06482-VBF-PJW

RENEWAL OF JUDGMENT BY
CLERK

23 The judgment debtors, COORDINATED DELIVERY & INSTALLATION,
24 INC., a California corporation, ("CORPORATION") and FLYNN ALLAN
25 OLSEN, an individual, ("INDIVIDUAL") having judgment entered against them
26 on June 18, 2013.

27 NOW, upon application of CARPENTERS SOUTHWEST
28 ADMINISTRATIVE CORPORATION and BOARD OF TRUSTEES FOR THE

CARPENTERS SOUTHWEST TRUSTS, ("CARPENTERS TRUSTS"), and upon declaration that CORPORATION and INDIVIDUAL have failed to pay the total amount of said judgment; and that CORPORATION and INDIVIDUAL are indebted to CARPENTERS TRUSTS.

That judgment against CORPORATION be renewed in the amount of \$229,804.17 and that CARPENTERS TRUSTS recover as follows:

Judgment as entered:

a.	Principal	\$ 192,542.57
b.	Judgment interest.....	\$ 26,922.38
c.	Costs	\$ 0.00
d.	Attorney Fees pursuant to Local Rule 14.12	\$ 7,532.48
	Subtotal (Judgment as entered)	\$ 226,997.43
e.	Less credits after judgment.....	\$ 0.00
f.	Interest after judgment computed from June 18, 2013 through March 31, 2022 at 0.14% (\$0.89 per day)	\$ 2,806.74
g.	Subtotal	\$ 229,804.17
h.	Costs after judgment	\$ 0.00
	Total Renewed Judgment	\$ 229,804.17

Further, that judgment against INDIVIDUAL be renewed in the amount of \$36,272.90 and that CARPENTERS TRUSTS recover as follows:

Judgment as entered:


a.	Principal	\$ 29,913.76
b.	Judgment interest.....	\$ 3,521.44
c.	Costs	\$ 0.00
d.	Attorney Fees pursuant to Local Rule 14.12	\$ 2,394.83
	Subtotal (Judgment as entered)	\$ 35,830.03
e.	Less credits after judgment.....	\$ 3,224.91

1 f. Interest after judgment computed from
 2 Junr 18, 2013 through May 28, 2020
 3 at 0.14% (\$0.14 per day) \$ 442.87
 4 g. Subtotal \$ 36,272.90
 5 h. Costs after judgment \$ 0.00
 6 Total Renewed Judgment \$ 36,272.90

7
 8 DATED: April 6, 2022

Sharon Hall Bynum
 DEPUTY CLERK
 UNITED STATES DISTRICT COURT

9
 10 Presented by:
 11 SHANLEY, a Professional Corporation

12
 13 BY: 
 14 STEPHEN ZELLER
 15 Attorneys For Judgment Creditors,
 16 Carpenters Southwest Administrative
 Corporation and Board of Trustees
 For the Carpenters Southwest Trusts

PROOF OF SERVICE
(USDC Case No. 2:12-cv-06482 VBF-PJW)
(Carpenters v. Coordinated Delivery, etc.,)

I am employed in the County of Los Angeles, State of California. I am over the age of eighteen years and not a party to the within action. My business address is: SHANLEY, a Professional Corporation, 533 S. Fremont Avenue, Ninth Floor, Los Angeles, California 90071-1706.

On April 1, 2022, I electronically filed the following document: **[PROPOSED] RENEWAL OF JUDGMENT BY CLERK**. Notice of this filing was sent to the interested parties below and to all registered parties in the action by operation of the Court's electronic filing system. Parties can access this filing through the Court's system.

on Attorney for Defendant as follows:

John C. Glaser, Esq. Email address: john.glaser@verizon.net

and by First Class Mail, addressed as follows:

Coordinated Delivery & Installation, Inc.
a California corporation
(address redacted)
Seal Beach, California 90740

Flynn Allan Olsen,
an individual
(address redacted)
Seal Beach, California 90740

in said action, by placing ☒ a true copy thereof, ☐ an original enclosed in sealed envelope(s).

(BY MAIL) I placed such envelopes with postage thereon fully prepaid in the United States Mail at 533 South Fremont Avenue, Los Angeles, California 90071.

Executed on April 1, 2022, at Los Angeles, California.

(FEDERAL) I declare that I am employed in the office of a member of the bar of this court at whose direction the service was made.


Lucy Q. Moure-Pasco